VILLAGE OF GREENUP

115 E. CUMBERLAND ST., P.O. BOX 246

GREENUP, IL 62428

PHONE: 217-923-3401, FAX: 217-923-3424

Agenda

Monday, September 8, 2025

6:00 p.m.

A. Pledge of Allegiance to the United States Flag.

B. Roll Call.

C. Payments of bills ($643,542.10) and transfer of funds ($8,000.00) Elec. Bond funds.

D. Approval of the August, 2025 Clerk’s Report.

E. Approval of the August 2025 Meetings Minutes.

F. Public Comment – Citizen’s opportunity to address the Mayor and Board of Trustees.

 (up to 5 minutes).

G. Old and New Business.

 1. Tim Jackson – Request to turn Old Time Bus into an Air BnB.

 2. Jay Watkins (Chamber of Commerce) – Requesting closure of streets during Greenup Apple

 Festival.

 a. Motion to close \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Streets to parking & traffic during the Greenup

 Apple Festival.

 3. Motion to approve a Parade Resolution to close IL RT 121 on October 11, 2025 from

 10:30 a.m. to 12:00 p.m.

 4. Motion to approve an Ordinance Amending Chapter 5.33 Of The Village Code With Respect

 To Video Gaming Regulation.

 5. Motion to enter Executive Session to discuss; Personnel (appointment, employment,

 compensation, discipline, performance, or dismissal of specific employees of the public

 body), Section 2(c)(1) and Public Official, Section 2(c)(3) of the Open Meetings Act.

 6. Return to Regular Session, Roll Call.

 7. Motion to hire \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as Office Clerk at an hourly rate of $\_\_\_\_\_\_\_\_\_.

 8. Motion to promote Isaiah Winnett to the status of full-time employee in Greenup Utilities Dept.

 9. Review, Discuss and motion to approve rental contract or purchase of Fuel Tank and Fuel for

 Utility Department and Police Department.

 10. Utility Department – request to purchase a Grapple Bucket for the Skid-steer.

 a. Motion to approve request to purchase Grapple Bucket, purchase price not to exceed \_\_.

 H. Reports.

 1. Attorney

 2. Village Clerk

 3. Village Treasurer

 4. Utility Department

 5. Chief of Police

 6. Trustees

 7. Mayor

I. Adjourn.

Posted: Friday – September 5, 2025

 Municipal Building & Website