VILLAGE OF GREENUP

115 E. CUMBERLAND ST., P.O. BOX 246

GREENUP, IL 62428

PHONE: 217-923-3401, FAX: 217-923-3424

Agenda

Monday, April 7, 2025

6:00 p.m.

A. Pledge of Allegiance to the United States Flag.

B. Roll Call.

C. Payments of bills ($350,204.96) and transfer of funds ($8,000.00) Elec. Bond funds.

D. Approval of the March, 2025 Clerk’s report and February, 2025 Treasurer’s report.

E. Approval of the March 2025 meeting minutes.

F. Public Comment – Citizen’s opportunity to address the Mayor and Board of Trustees.

(up to 5 minutes).

G. Old and New Business.

1. Kristin Scott –(Cumberland Co. Fair Assoc.) – Advertisement in the 2025 Cumberland Co.

Fair book.

1. Motion to approve advertising in the 2025 Cumberland Co. Fair Book.

2. J.P. Kruchten – Annexation of Covered Bridge & Fluoride in the Water.

3. Motion to enter Executive Session to discuss Personnel (appointment, employment,

compensation, discipline, performance, or dismissal of specific employees of the public

body), Section 2 (c)(1), and Purchase of Property, Section 2(c)(5) of the Open Meetings Act.

4. Return to Regular Session, Roll Call.

5. Motion to approve An Ordinance Amending Title 13 of the Village Code with Respect to

Public Utilities.

6. Motion to approve An Ordinance Amending the Village Personnel Policy and Procedures

Handbook Regarding Clothing Allowance for Employees of the Police and Utility

Departments.

7. Motion to approve An Ordinance Authorizing the Purchase of Certain Real Property Located

at 112 W. Eunice Carson Drive, Greenup, Illinois.

8. Motion to approve An Ordinance Amending Title 10 of the Village Code Pertaining to the

Operation of Golf Carts, all-terrain Vehicles, and Motorized Bicycles.

9. Motion to approve setting Junk Days for Village residents, Friday, May 9 & Saturday, May 10.

10. Trustee McCullough – report from the April 4, 2025 Electric Committee Meeting.

H. Reports.

1. Attorney

2. Village Clerk

3. Village Treasurer

4. Utility Department

5. Chief of Police

6. Trustees

7. Mayor

I. Adjourn.

Posted: Friday, April 4, 2025

Municipal Building & Website