

Committee Meeting Attendance & Report of Meeting

Date: APRIL 2, 2024 Time: 13:02

Committee Name: PERSONNEL



Committee Members

- 1. TONY WRIGHT (Chairman)
- 2. ALENE BLADE
- 3. APRIL HARRIS

Present

<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>

Name(s) of others in Attendance:

- 1. ETHAN WICKE
- 2. COLIN GARDNER 1:02-1:30
- 3. MICHAEL HALL 1:30-1:52
- 4. CAMERON JAMES 1:53-2:19
- 5. JOSH BRANDENBURG 2:19-2:55
- 6. _____
- 7. _____
- 8. _____

Nature of Meeting: MET WITH POLICE OFFICERS TO DISCUSS WAGES AND NEEDS

Meeting Report: MET WITH ALL OF OUR OFFICERS. WE LET THEM KNOW THAT WE ARE LOOKING INTO DOING A THREE YEAR WAGE SCHEDULE WITH THEM. THE POSSIBILITY OF LETTING THEM HAVE TAKE HOME CARS, WAS DISCUSSED. MANY TIMES THEY ARE RESPONDING FROM HOME IN THEIR PERSONAL CARS, ALSO WE HEARD THEY ARE USING THE YMCA (NEAL CENTER) OFTEN SO MAYBE WE COULD ADD THAT TO THE BENEFITS PACKAGE. THE DEPARTMENT IS WORKING EXTREMELY WELL AS ONE TEAM. WE ALSO DISCUSSED ALL OF THE TRAINING AND CERTIFICATIONS EACH OFFICER HAS AND WHAT THEY ARE WORKING TO GET. MOTION BY ALENE SECONDED BY APRIL TO ADJOURN MEETING, TILL THURSDAY APRIL 4, 2024 AT 13:00 HOURS (SINCE MOVED TO 14:00 HOURS DUE TO CONFLICTING SCHEDULE

Committees Recommendation: WILL MEET AGAIN ON THURSDAY APRIL 4, 2024 TO DISCUSS WAGES AND BENEFITS.

Approved by: _____ (Mayor)

Please submit to the City Clerk for record keeping. Recording of Committee Meetings is the responsibility of the Chairman of the Committee or a Committee member appointed by the Chairman or the City Clerk if in attendance. Committee Meeting Attendance & Report and all information should be turned in to the City Clerk no later than 5 business days after the